



A Study of Attitude, Awareness and Practice on Female Feticide of Pregnant Women in Bikaner of Rajasthan

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ABSTRACT

Background: Skewed sex ratio is an issue of major concern and has long-term social and demographic consequences.

Methods: A cross-sectional study was conducted in ANC center of Medical college Hospital, Bikaner of Rajasthan in 400 pregnant women. A pre-tested and pre-structured questionnaire was used to collect information on their knowledge and attitudes towards gender preference and female feticide.

Results: Out of 400 pregnant women selected for interview, 55% were unaware of the legal age of marriage but 77.5 % knew that pre-natal sex determination can be done and 81% were also knowing USG technique used for sex determination. However 67.5% were unaware about PNDT Act.

Conclusions: It is necessary to gear the efforts against this social malady by intensive IEC campaigns for raising awareness about rules forbidding pre-natal sex determination and strict implementation of PNDT Act.

Keywords: Female feticide, Attitude, Awareness, Practice, Pregnant women.

INTRODUCTION

Declining sex ratio is an issue of grave concern in India. A preference for boys cuts across caste and class lines and results in discrimination against girls even before they are born. The United Nations Children's fund states that systematic gender discrimination has resulted in upto 50 million girls and women "going missing from India's population"¹. These findings are supported by abnormal sex figures found in Census 2001².

Killing girl child in the womb of mother is known as female feticide and is very common in Asian

countries like India. Everyday there is news in the newspaper or on the TV that a new born girl is found in dustbin or garbage. The ratio of women is increasing for 1000 men there are only 940 women in India. Although lot of advertising is done by Government, but still the condition is same nothing helps and there are several reasons behind it³.

The male child was important and enhances the status of the family; they preferred the first offspring as male. Also the girl child was seen as a liability and was not desired as the first child. The

value of male child in a patriarchal society ensures differential treatment of the girl child in comparison with the male child. Practices reflective of the high worth of the male child have existed traditionally from birth itself where a girl child may be decisively denied the right to life or her life chances may be reduced through cultural neglect where basic maternal care, nutrition or medical care may not be denied to her.⁴

METHODS

Study Design: Hospital based cross-sectional study

Study Place: Dept. of gyane& Obst. (ANC Center), S.P.Medical College and P.B.M Hospital, Bikaner

Study Population: Women who come for ANC examination .

Sampling Method: purposive sample technique.

Data Collection: Data collection was done by a Doctor. A predesigned pre-tested proforma was used to elicit information on the knowledge of sex determination techniques and perceptions regarding gender discrimination from married women in rural areas. Verbal consent was taken before filling the questionnaire.

RESULTS

Table 1: Distribution of patient according to frequency and percentage of demographic variable, n= 400

Sr.No.	Variables	Frequency	Percentage
1 Age Group	18-21	160	40%
	22-25	190	47.5%
	26-29	45	11.25%
	30 And More Than 30	5	1.25%
2 Religion	Hindu	260	65%
	Muslim	140	35%
4 Type Of Family	Joint	350	87.5%
	Nuclear	50	12.5%

The data presented in table no 1 shows that 47.5% women were in the age group of 22-25 yrs, 65% women belongs to Hindu religion. Majority 87.5% belongs to joint family.

Table 2: Awareness of Females regarding issues of Sex determination

Awareness		No. of pregnant females	Percentage
Legal age of marriage	Aware	180	45%
	Not aware	220	55%
Pre-natal Sex determination can be done	Aware	310	77.5%
	Not aware	90	22.5%
USG technique used for sex determination	Aware	324	81%
	Not aware	76	19%
Knowledge regarding PNDT Act	Aware	130	32.5%
	Not aware	270	67.5%

Out of 400 pregnant women selected for interview, 55% were unaware of the legal age of marriage but 77.5 % knew that pre-natal sex determination can be done and 81% were also knowing USG technique used for sex determination. However 67.5% were unaware about PNDT Act.

Table – 3: Perceptions and Practices of Females regarding Sex related Issues

Perceptions and Practices		No. of pregnant females	Percentage
Females enjoy equal rights as males	Yes	46	11.5%
	No	354	88.5%
Prenatal Sex determination is justified	Yes	116	29%
	No	284	61%
Family complete with girl child, will try for male	Yes	280	70%
	No	120	30%

Regarding perceptions 88.5% were of view that females still do not enjoy equal rights as males. 29% were willing to go for pre-natal sex determination and 70% of females expressed views that they would prefer to go for son even if the family gets completed with females.

DISCUSSION

Out of 400 pregnant women selected for interview, 55% were unaware of the legal age of

marriage but 77.5 % knew that pre-natal sex determination can be done and 81% were also knowing USG technique used for sex determination. However 67.5% were unaware about PNDT Act. Similar implications were reported by Vadera et.al⁵ and Ajinder Walia et al.⁶

Regarding perceptions 88.5% were of view that females still do not enjoy equal rights as males. 29% were willing to go for pre-natal sex determination and 70% of females expressed views that they would prefer to go for son even if the family gets completed with females. A study carried out by Puri.et.al⁷ also concluded that 56 % females had preference to male child.

CONCLUSION

It is necessary to gear the efforts against this social malady by intensive IEC campaigns for raising awareness about rules forbidding pre-natal sex determination and strict implementation of PNDT Act. At the heart of problem is impact of advertisement about the facility of prenatal sex determination and the unawareness of legal regulations forbidding feticide as PNDT Act.

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Conflict of interest: None declared

Ethical Approval: The study was approved by the Institutional Ethics Committee

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